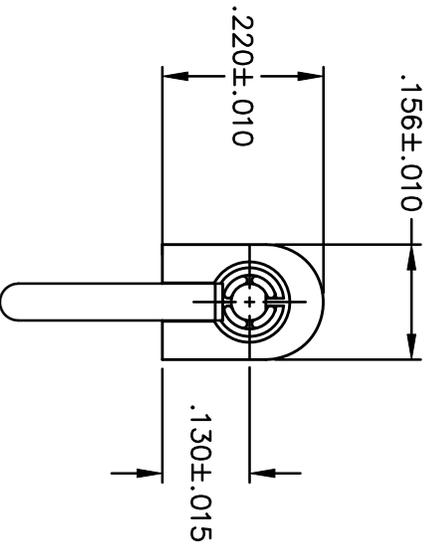
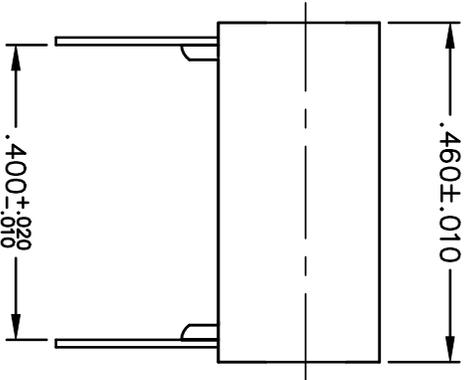
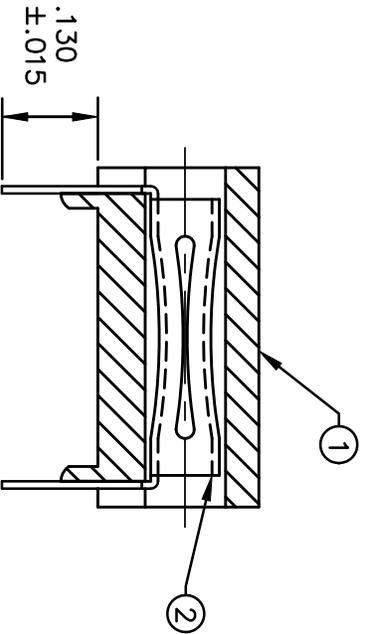


DET.	DESCRIPTION
1	HOUSING
2	CONTACT

XX	COLOR
-01	WHITE
-02	RED
-03	BLACK
-04	BROWN
-05	GREEN
-06	ORANGE
-07	BLUE
-08	YELLOW
-09	GRAY
-10	PURPLE



NOTE:

1.) PLATE: 0.000050" MIN. GOLD PER ASTM B488, TYPE II, CODE C OVER 0.000030" - 0.000150" NICKEL

PER SAE-AMS-QQ-N-290, CLASS 2.

2.) REFERENCE: A09-9201-1-XXXX

MATERIAL:		FINISH:	
DIMENSIONAL TOLERANCES UNLESS OTHERWISE SPECIFIED		TITLE:	
XX	.XXX	TEST JACK ASSEMBLY	
---	---	DRAWN: JUF DATE: 2/11/26	
---	---	CHECKED: DE DATE: 2/11/26	
---	---	APPROVED: JAS DATE: 2/11/26	
ELECTRICIAN'S ANGLES: SCALE: ---		SIZE:	DRAWING NUMBER:
LEAD TREAT: ---		A	SD M39024-11-XX
ELECTRICIAN'S ANGLES: SCALE: ---		ISSUE:	-

ABBATRON

Electronic Connectors and Hardware
 13680 S. MOSIERTOWN RD
 MEADVILLE, PA 16335